## UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN CRIMINAL MINUTE SHEET

|  |                                | С                                       | RIMINAL MINU   | TE SHEET  | Τ            |   |                      |  |
|--|--------------------------------|---|--|---|--------------|---|----------------------|--|
| USA v. Andrew Blair  | - Howard                       |   |  |   | Mag. Judg    | e: Ra   | y Kent               |  |
| OAGE NUMBER  | DAT                            | _                                       | TIBEE (In a silve to an  | -D  | DI AOE       |   | INTERDRETER          |  |
| CASE NUMBER  | DATI                           | E                                       | TIME (begin/en   | a)  | PLACE        |   | INTERPRETER          |  |
| 1:23-mj-00230-RSK  | -mj-00230-RSK February 7, 2024 |   | )24 *See below.  |   | Grand Rapids |   |                      |  |
| APPEARANCES:   |                                |   |  |   |              |   |                      |  |
| Government:  |                                |   | Defendant:   |   |              | Co  | ounsel Designation:  |  |
| Lauren F. Biksacky   |                                |   | Anthony J. Valentine   |   |              | Re  | etained              |  |
| OFFENSE LE   | VEL                            |   | CHARGING DOCUMENT/COUNTS   |   |              |   | CHARGING DOCUMENT    |  |
| Misdemeanor, Class B Inform  |                                | Information                             | mation   |   |              |   | ead<br>eading Waived |  |
| TYPE OF H  | EARING                         |   | DOCUME   | NTS   |              | CHANGE OF PLEA  |                      |  |
| First Appearance Arraignment: mute    nolo contendre not guilty    guilty  Initial Pretrial Conference Detention   |                                | W<br>C<br>O<br>Cour<br>R<br>O<br>B<br>O | Defendant's Rights Waiver of Consent to Mag. Judge for Other:  Court to Issue: Report & Recommendation _ Order of Detention _ Order to file IPTC Statements _ Bindover Order _ Order Appointing Counsel _ Other: |   | of t Pre     | Guilty Plea to Count(s) of the  Count(s) to be dismissed at sentencing Presentence Report:OrderedWaived Plea Accepted by the Court No Written Plea Agreement  EXPEDITED RESOLUTION  Case appears appropriate for expedited resolution |                      |  |
|  | ITIONAL INF                    |   |  |   | S            | ENTE  | ICING                |  |
| *9:01 - 10:24 a.m.; 10:37 - 11:12 a.m.; 11:21 - 11:30 12:32 - 1:31 p.m.; 1:49 - 2:19 p.m.; 2:52 - 3:13 p.m. Preliminary matters discussed; parties stipulated to of exhibits and exhibits deemed admitted; Governm and rested its case; defendant presented and rested closing arguments made; the Court found the Governm essential elements of both counts beyond a reasonate found defendant guilty; briefing schedule and date for be set. (See attachment to minutes for list of witness exhibits.) |                                |   | m. to the admission ment presented sted its case; vernment met the onable doubt and e for sentencing to  | Imprisonment:  Probation: Supervised Release: Fine: \$ Restitution: \$ Special Assessment: \$ Plea Agreement Accepted:YesNo Defendant informed of right to appeal:YesN Counsel informed of obligation to file appeal:YesN |              |   | No<br>No             |  |

| CUSTODY/RELEASE STATUS                        | BOND AMOUNT AND TYPE           |  |  |  |
|---|--------------------------------|--|--|--|
| Continued on Bond                             | \$                             |  |  |  |
| CASE TO BE: Set for Hearing before Mag. Judge | TYPE OF HEARING: Sentencing    |  |  |  |
| Reporter/Recorder: Paul Brandell              | Courtroom Deputy: S. Carpenter |  |  |  |

# UNITED STATES OF DISTRICT COURT FOR THE WESTERN DISTRICT OF MICHIGAN Attachment to Criminal Minute Sheet

Bench Trial Minute Sheet - Page **2** of **3** 1:23-mj-320, USA v Howard February 7, 2024

### Witnesses

| Govt | Deft |  |
|------|------|--|
| Х    |      | Logan Bahm, Ranger, National Park Service                |
| Х    |      | Zachary Hatfield   |
| Х    |      | L.S. (a minor)   |
| Х    |      | Jamie Nelson   |
| Х    |      | Carrie Allgaier  |
| Х    |      | Kirk Walby   |
| Х    |      | Scott Dekkers, Supervisory Ranger, National Park Service |
|      | Х    | Amy Roche  |
|      | Х    | Laura Calleja  |
|      | Х    | Andrew Howard  |

### **Exhibits**

| Govt  | Deft |   |
|-------|------|---|
| 1     |      | Aerial image from Google Earth taken May 2022   |
| 2     |      | National Park Service Ranger Logan Bahm's body camera footage taken 8/15/22                                     |
| 2A-2K |      | Video clips from Govt. Exhibit 2  |
| 2L    |      | Screenshot from Govt. Exhibit 2   |
| 3     |      | Photograph taken by Ranger Bahm on 8/15/22 at 6:31 p.m.   |
| 4     |      | Aerial photograph taken by the U.S. Coast Guard from above the Platte River in a helicopter on or about 8/18/22 |
| 5     |      | Aerial photograph taken by the U.S. Coast Guard from above the Platte River in a helicopter on or about 8/18/22 |
| 6     |      | Aerial photograph taken by the U.S. Coast Guard from above the Platte River in a helicopter on or about 8/18/22 |
| 7     |      | Aerial photograph taken by the U.S. Coast Guard from above the Platte River in a helicopter on or about 8/18/22 |
| 8     |      | Aerial photograph taken by the U.S. Coast Guard from above the Platte River in a helicopter on or about 8/18/22 |
| 9     |      | Photograph taken 8/15/22 at 5:32 p.m.   |
| 10    |      | Photograph taken 8/15/22 at 6:06 p.m.   |
| 11    |      | Photograph taken 8/15/22 at 6:06 p.m.   |
| 12    |      | Photograph taken 8/15/22 at 6:11 p.m.   |
| 13    |      | Photograph taken 8/15/22 at 6:12 p.m.   |
| 14    |      | Photograph taken 8/15/22 at 6:24 p.m.   |
| 15    |      | Photograph taken 8/17/22 at 1:47 p.m.   |
| 16    |      | Photograph taken 8/18/22 at 11:09 a.m.  |
| 17    |      | Photograph taken 8/18/22 at 11:09 a.m.  |
| 18    |      | Photograph taken 8/19/22 at 8:55 a.m.   |

# UNITED STATES OF DISTRICT COURT FOR THE WESTERN DISTRICT OF MICHIGAN Attachment to Criminal Minute Sheet

Bench Trial Minute Sheet - Page **3** of **3** 1:23-mj-320, USA v Howard February 7, 2024

| Α | Series of aerial photographs taken at the mouth of the Platte River  |
|---|--|
| В | Aerial photograph taken from above the Platte River and Lake Michigan  |
| _ | from a helicopter on or about 8/18/22  |
| С | Aerial photograph taken from above the Platte River and Lake Michigan  |
|   | from a helicopter on or about 8/18/22  |
| D | Aerial photograph taken from above the Platte River and Lake Michigan  |
| _ | from a helicopter on or about 8/18/22  |
| Е | Aerial image of the Platte River and Lake Michigan taken during May 2022   |
| F | Photograph taken on 8/18/22 at 11:09 a.m. at the Platte River  |
| G | Photograph taken on 8/15/22 at 4:03 p.m. at the Platte River   |
| Н | Thirty-eight second video taken in the hour before 3:24 p.m. on 8/15/22 at the beach at the Platte River and Lake Michigan |
| I | Photograph taken at the Platte River and Lake Michigan on 8/15/22 at approximately 6:06 p.m.                               |
| J | Photograph taken at the Platte River and Lake Michigan on 8/15/22 at approximately 6:06 p.m.                               |
| K | Photograph taken at the Platte River and Lake Michigan on 8/15/22 at   |
|   | approximately 6:12 p.m.  |
| L | Photograph taken on 8/15/22 at approximately 2:51 p.m. at the Platte River   |
| M | Photograph taken on 8/15/22 at approximately 2:27 p.m. at the Platte River and Lake Michigan                               |
| N | Photograph taken on 8/15/22 at approximately 4:11 p.m. at the Platte River and Lake Michigan                               |
| 0 | Photograph taken on 8/15/22 at approximately 4:58 p.m. at the Platte River and Lake Michigan                               |
| Р | Photograph taken on 8/17/22 at approximately 3:08 p.m. at the Platte River and Lake Michigan                               |
| Q | Photograph taken on 8/14/22 during the late afternoon/early evening hours at the Platte River and Lake Michigan            |
| R | Photograph taken on 8/14/22 during the late afternoon/early evening hours at the Platte River and Lake Michigan            |
| S | Copy of credit card sales receipt dated 8/15/22 from the Frankfort Hardware  |
|   | Store in Frankfort, MI, and internet advertisement for sale of shovels   |
| Т | Eighteen second video recording taken 8/15/22 at 4:03 p.m. at the Platte   |
|   | River and Lake Michigan  |